

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Tuesday, 19 March 2019  
:

**Committee:**  
**People Overview Committee**

**Date:** Wednesday, 27 March 2019  
**Time:** 10.00 am  
**Venue:** Shrewsbury/Oswestry Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Director of Legal and Democratic Services

**Members of the Committee**

Peggy Mullock (Chair)  
Kevin Turley (Vice-Chair)  
Clare Aspinall  
Christian Lea  
Matt Lee

Elliott Lynch  
Cecilia Motley  
Kevin Pardy  
John Price  
David Vasmer

**Co-opted Members (Voting):**

Carol Morgan  
Sian Lines

Diocese of Shrewsbury (RC)  
Diocese of Hereford (CE)

**Co-opted Members (Non-Voting):**

Mark Hignett

Voluntary and Community Sector  
Assembly

**Substitute Members:**

Roy Aldcroft  
Dean Carroll  
Julian Dean  
Rob Gittins  
Roger Hughes

Jane MacKenzie  
Claire Wild  
Paul Wynn  
Roger Evans

**Substitute Co-opted Members (Voting):**

Your Committee Officer is:

**Tim Ward** Committee Officer

Tel: 01743 257713

Email: [tim.ward@shropshire.gov.uk](mailto:tim.ward@shropshire.gov.uk)

# AGENDA

## **1 Apologies and Substitutions**

To receive apologies for absence from Members of the Committee

## **2 Disclosable Pecuniary Interests**

Members are reminded they must not participate in the discussion or vote on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

## **3 Minutes (Pages 1 - 6)**

The minutes of the last meeting, held on 20 February 2019, are attached for confirmation.

## **4 Public Question Time**

To receive any public questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is 10.00am on 26 March 2019

## **5 Members' Question Time**

To receive any questions of which Members of the Council have given notice.

Deadline for notification: 10.00am on 26 March 2019

## **6 Committee Update**

To receive updates on items not on the agenda

## **7 Keeping Adults Safe in Shropshire Board Annual Report (Pages 7 - 40)**

The Annual Report of The Keeping Adults Safe in Shropshire Board is attached

## **8 Warmer Homes**

To receive a presentation on Warmer Homes from Paul Kelly, Housing Operations Manager

**9 Support for Schools**

To receive a verbal update from the Director of Children's Services

**10 School Transport**

To receive an update from the Director of Children's Services, report to follow.

**11 Work Programme (Pages 41 - 56)**

The Overview and Scrutiny Work Programme is attached

**12 Date of Next Meeting**

Members are reminded that the next meeting of the People Overview Committee will be held on Wednesday 5 June 2019 at 10.00am